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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Appendix II: Lettings & Nominations 1/4/15 to 31/10/15**The tables below show the number of family and non-family properties let from 1/4/15 to 31/10/15.

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Family Properties**

|  |  |
| --- | --- |
| **2 Bed** | **132** |
| **3 Bed** | **80** |
| **4 Bed** | **15** |

**Non-Family Properties**

|  |  |
| --- | --- |
| **1 Bedroom Properties**  | **95** |
| **1 or 2 Bedroom Sheltered Properties** | **42** |

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